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20 Attorneys for Defendants

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23  
24 **UNITED STATES DISTRICT COURT**  
25 **DISTRICT OF NEVADA**

26 CENTER FOR BIOLOGICAL DIVERSITY, )  
et alia, )

Plaintiffs, )

v. )

TOM VILSACK, in his official capacity as )  
Secretary of the U.S. Department of )  
Agriculture; )  
et alia, )

Defendants. )

Case No. 2:13-cv-1785-RFB-GWF

**NOTICE OF WITHDRAWAL OF COUNSEL**

1 PLEASE TAKE NOTICE that Julia S. thrower hereby withdraws as counsel for Defendants in  
2 this action, and requests that no further leadings and pepers be served upon him. John Martin of the  
3 U.S. Department of justice will continue to represent Defendants in this ation.

4 Repectfully submitted this 12th day of July 2016.

6 JOHN CRUDEN  
7 Assitant Attorney General  
8 Environment & Natural Resources Division


9 s/ Julia Thrower  
10 JULIA S. THROWER  
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17 **PROOF OF SERVICE**

18 I hereby certify that on July 11, 2016, I electronically filed the foregoing document with the Clerk of the  
19 Court for the United States District Court for the District of Nevada using the Court's CM/ECF system.  
20 Participants in the case who are registered CM/ECF users will be served by the appellate CM/ECF  
21 system, which includes counsel of record for all parties in the case.

22 s/ Julia Thrower  
23 JULIA S. THROWER  
24 Attorney for Defendants

25 IT IS SO ORDERED:

26   
UNITED STATES MAGISTRATE JUDGE  
DATED: July 13, 2016